

2651^{#S}
BT
03-25-02

**INFORMATION
DISCLOSURE STATEMENT
TRANSMITTAL**

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449 and required copies of documents listed thereon and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|-------------------------------------|
| Applicant Number | 09/933,788 |
| Filing Date | AUGUST 21, 2001 |
| First Named Inventor | JOSEPHUS A. H. M. KAHLMAN ET AL. |
| Group Art Unit | 2651 |
| Examiner Name | |
| Attorney Docket Number | NL 010233 |

These documents may be relevant in that they have been:

- ☐ considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) _____ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- ☐ otherwise a concise explanation of the relevance of each document is append hereto.
- ☐ I hereby certify that none of these documents were cited in any communication with a foreign Patent Office or were known to any individual designated in §1.56(c) more than three (3) months ago.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|------------------------|-----------------------------------|--------|
| Name (Print Type) | Michael E. Belk | Registration No. (Attorney/Agent) | 33,357 |
| Signature | <i>Michael E. Belk</i> | Date | 2/7/02 |

CERTIFICATE OF MAILING OR TRANSMISSION


I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: _____ on the date below:

| | | | |
|-------------------|--------------------|------|--------|
| Name (Print Type) | Noemi CITAPA | Date | 2/7/02 |
| Signature | <i>Noemi Chapc</i> | | |

RECEIVED

FEB 22 2002

Technology Center 2600

| | | | | | |
|---|--|--|--|--------------------------|--|
| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE | | Atty. Docket No. NL 010233 | | Serial No. 09/933,788 | |
| <div style="text-align: center;">  </div> INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | Applicant JOSEPHUS A. H. M. KAHLMAN | | | |
| | | Filing Date 8/21/01 | | Group 2651 | |

RECEIVED
 FEB 22 2002
 Technology Center 2600

| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | |
|-----------------------|----|----|----|----|----|----|-----------------|---------|---------------|-------|-----------|------------------------|--|
| Ex. Int | AA | AB | AC | AD | AE | AF | Document Number | Date | Name | Class | Sub-class | Filing Date If Approp. | |
| | | | | | | | 5 7 9 0 4 8 9 | 8/4/98 | O' CONNOR | 369 | 525 | | |
| | | | | | | | 5 6 5 2 8 3 8 | 7/29/97 | LOVETT ET AL. | 395 | 186 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | |
|--------------------------|----|----|----|----|-------------------|---------|---------|-------|-----------|--------|----|--|--|
| AG | AH | AI | AJ | AK | Document Number | Date | Country | Class | Sub-class | Trans. | | | |
| | | | | | 1 9 5 0 6 3 1 3 A | 29/8/96 | GERMANY | G11B | 27/24 | Yes | No | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | | | |
|--|----|----|--|--|--|--|--|--|--|--|--|--|--|
| AL | AM | AN | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | |
|----------|-----------------|
| Examiner | Date Considered |
|----------|-----------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.